





## EXPRESS MAIL NO. EL070184990US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **Patent Application Transmittal Letter**

Attorney Docket No. 7020-0059

Date: September 15, 1999

**Assistant Commissioner for Patents** Washington, D.C. 20231 **Box PATENT APPLICATION** 

Sir:

Transmitted herewith for filing is the complete Patent Application of:

Hideki KOMATSUDA and Hiroyuki KONDO c/o Nikon Corporation Intellectual Property Headquarters Fuji Bldg. 2-3 Marunouchi 3-chome Chiyoda-ku, Tokyo, Japan



Title: AN EXPOSURE APPARATUS AND EXPOSURE METHOD USING SAME

A. Attached are:

 $\boxtimes$ An application consisting of 32 pages of specification and claims, 2 sheets of

formal drawings.

 $\boxtimes$ An Assignment.

 $oldsymbol{X}$ An Assignment Recordation Cover Sheet.

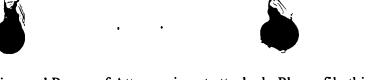
 $\boxtimes$ A Declaration and Power of Attorney.

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A Declaration and Power of Attorney is not attached.	Please file this application
in the name of the inventors listed above.	

A filing date in accordance with 37 CFR §1.10 is requested. The Express Mail Number appears above.

☐ A Small Entity Statement.

☐ Information Disclosure Statement.

## B. Fees:

The filing fee has been calculated as shown below:

For:	No. Filed	No. Extra			
Basic Fee	; ;	i i i i i i i i i i i i i i i i i i i			
Total Claims	31	31 - 20 = 11			
Indep. Claims	8	8 - 3 = 5			
☐ Multiple Dependent Claim Presented					
Assignment Recording Fee					

Rate	Fee	
	\$	760.00
x \$ 18.00 =	\$	198.00
x \$ 78.00 =	\$	390.00
\$260.00	\$	0.00
Total Filing Fee	\$	1348.00
	\$	40.00
L	\$	1388.00

**TOTAL** 

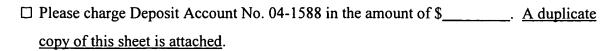
Check no. 12970 in the amount of \$1388.00 covering the total fee calculated above is attached.

☐ No fee is attached.

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- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1588. A duplicate copy of this sheet is attached.
  - Any additional filing fees required under 37 CFR §1.16.
  - Any patent application processing fees under 37 CFR §1.17.

Please address all further correspondence to:

Lawrence H. Meier, Esq. Downs Rachlin & Martin PLLC 199 Main Street P.O. Box 190 Burlington, Vermont 05402-0190

Respectfully submitted,

**DOWNS RACHLIN & MARTIN PLLC** 

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